## BAKER & HOSTETLER LLP ATTORNEYS AT LAW

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April 22, 2020 **EDWARD J. EMMONS, CLERK** U.S. BANKRUPTCY COURT NORTHERN DISTRICT OF CALIFORNIA 1 Robert A. Julian (SBN 88469) Cecily A. Dumas (SBN 111449) Signed and Filed: April 22, 2020 2 BAKER & HOSTETLER LLP Transamerica Pyramid Center is Montale. 3 600 Montgomery Street, Suite 3100 San Francisco, CA 94111-2806 4 415.659.2600 Telephone: **DENNIS MONTALI** Facsimile: 415.659.2601 U.S. Bankruptcy Judge 5 Email: rjulian@bakerlaw.com Email: cdumas@bakerlaw.com 6 Eric E. Sagerman (SBN 155496) 7 David J. Richardson (SBN 168592) Lauren T. Attard (SBN 320898) 8 BAKER & HOSTETLER LLP 11601 Wilshire Blvd., Suite 1400 9 Los Angeles, CA 90025-0509 Telephone: 310.820.8800 10 Facsimile: 310.820.8859 Email: esagerman@bakerlaw.com 11 Email: drichardson@bakerlaw.com Email: lattard@bakerlaw.com 12 13 Counsel for Official Committee of Tort Claimants UNITED STATES BANKRUPTCY COURT 14 NORTHERN DISTRICT OF CALIFORNIA 15 SAN FRANCISCO DIVISION 16 17 In re: Bankruptcy Case No. 19-30088 (DM) 18 PG&E CORPORATION Chapter 11 19 -and-(Lead Case) (Jointly Administered) 20 PACIFIC GAS AND ELECTRIC COMPANY, ORDER GRANTING THE EX PARTE 21 Debtors. APPLICATION OF THE OFFICIAL **COMMITTEE OF TORT CLAIMANTS** ☐ Affects PG& E Corporation 22 PURSUANT TO FEDERAL RULE OF **BANKRUPTCY PROCEDURE 2004 FOR** ☐ Affects Pacific Gas and Electric Company 23 ENTRY OF AN ORDER AUTHORIZING SERVICE OF A SUBPOENA ON CRUX ■ Affects both Debtors 24 SUBSURFACE, INC. 25 \*All papers shall be filed in the Lead Case, No. 19-30088 (DM) 26

**Entered on Docket** 

The Court, having reviewed the Ex Parte Application of the Official Committee of Tort Claimants Pursuant to Bankruptcy Rule 2004 for Entry of an Order Authorizing Service of a Subpoena on Crux Subsurface, Inc. filed on April 2, 2020 (the "Application"), and after due deliberation and sufficient cause appearing therefor,

## IT IS HEREBY ORDERED THAT:

- 1. The Application is granted, as provided herein.
- 2. The TCC is authorized to serve the subpoena attached to the Application as Exhibit B, with a return date amended to 21 days from the date of this Order.

\*\*END OF ORDER\*\*

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